

The significance of the world of stars.

Today, BapDada is seeing all the stars in their sparkling form. All the stars are sparkling, but they are sparkling numberwise. Have you seen the world of stars, that is, have you seen your own world? People sing praise of the world of stars, but you know which world of stars they are singing praise of. Each star shows its own impact. The horoscope and future is told on the basis of the stars. You are the stars of knowledge in the living form, who are the images of support for the horoscope of every soul throughout the entire cycle.

The elevated and present birth of the stars of knowledge is the basis for the birth of the reward, that is, for the birth of the status of being worthy to be worshipped. Being a worshipper is based on your status of being worthy to be worshipped. In this way, the horoscope of the many religious and righteous souls is based on the story of your eightyfour births. Their horoscope is fixed by your horoscope. The entire drama is based on the part of you heroes and heroines. When your part of a worshipper begins, the establishment of religion for many souls also begins. All of that depends on you ancestor souls. All these little genealogical trees emerge. The future can be foreseen on the basis of the position of the limited stars¼ this is the memorial of you living stars who are trikaldarshi at present. You are instrumental in creating the future of every soul¼ whether you give them mukti or jeevanmukti. Together with Baba, the Sun of Knowledge, the stars of knowledge are also instrumental in opening the gates to jeevanmukti. This

is why your nonliving memorial is of the future being foreseen from the stars¼ that is, they are instruments to show the future. When you see the nonliving memorial of limited stars, do you remember your form of a star? Amongst the stars, they are all portrayed with different speeds. In circling the sky, the speed of some stars is fast and the speed of others slow. Some stars are very close together whereas others are shown at a distance from all the rest. Some stars change their position again and again and other stars are comets. All these types of stars are seen as a memorial of the stage of the living stars¼ of their speed of effort, whether they are unshakeable or whether they fluctuate, whether they are part of a gathering, whether they are servers and loving to all and cooperative, whether they are those with elevated virtues and elevated task. Stars are shown as having a connection with the moon¼ some are close to the moon whereas others are distant. You are the children of the Sun of Knowledge, but why is there an image of a connection with the moon? This is also significant. The moon is the senior mother, Brahma. Everyone definitely receives the light of knowledge and all powers from the Sun of Knowledge, but the corporeal part in the drama, is played throughout by Father Brahma and you Brahmins. The Sun of Knowledge remains separate from this cycle. This is why the different names and forms of many births are of the moon and stars of knowledge. This is why there is the memorial of the connection between the moon and the stars of knowledge. Ask yourself which star you are? In a gathering, do you have the stage of being loving to all and constantly cooperative? Or, is it that, within a gathering, your nature, sanskars and stage change, that is, your position changes? Are you the constantly sparkling stars that brighten the world? Or, are you not even able to give yourself the light of knowledge and the might of remembrance? Do you depend on the light and might of other souls? Do you constantly keep yourself in the stage of one who is trikaldarshi? Check yourself in this way. You were told of the three types of stars. One are the constantly lucky stars¼ the second are the constantly

successful stars and the third are the stars of hope. Ask yourself which type of the three stars you are. Do you know yourself? “Who am I?” Have you solved this riddle? Judge yourself. Do you understand? Achcha, today Baba has not come to speak a murli. Baba has come to meet you¼ this meeting is fixed for every kalpa. As a memorial of this meeting, people celebrate a mela in many different forms.

Achcha. To those who constantly celebrate a meeting with the Father¼ to the stars who have constant success in thoughts, words and deeds¼ to the close stars who constantly keep Baba as their Companion¼ to those who give light and might to the world through their every thought¼ to the constantly sparkling stars, BapDada’s love, remembrance and namaste.

BapDada meeting with groups:

Whilst performing every act, do you consider yourself to be a trustee of your body, wealth and household? What is the speciality of a trustee? A trustee is a conqueror of attachment. Why does a trustee not have attachment to anyone? There isn’t the consciousness of “mine”. There is no attachment to anything of “mine”. There is no consciousness of “mine” for the facilities you have received, for your household or for the relations you have for the sake of service. If you serve everyone whilst using all the facilities considering them to be things entrusted to you by BapDada, then you can easily become a trustee. To be a trustee means the consciousness of “mine” has ended and only the words “Baba, Baba” emerge from your lips. Do you have such a stage? Or, do you have the consciousness of “mine” for the facilities that you use for service? Where there is the consciousness of “mine” there is body consciousness. If you are the trustee of your body, you cannot be body

conscious. What was the first promise you made when you took birth? “Whatever is mine also belongs to the Father”. So, you died alive, did you not? So how can there be the consciousness of “mine”? You can never take back anything that you have given away. So what is the easy method to constantly remain soul conscious, that is, of constantly being a conqueror of attachment? “I am a trustee”. In the memorial of the previous kalpa, when did Arjuna find something to be difficult? When he had the consciousness of “mine”. When the consciousness of “I” ends, you become a conqueror of attachment, that is, an embodiment of remembrance. The consciousness of, “my husband, my wife, my home, my children, my shop, my office”, makes something easy into something difficult. The way to an easy path is to be a conqueror of attachment, that is, to become a trustee. Make yourself and everyone else an easy yogi with this awareness. Do you understand?

Having come from a variety of places, have all of you become Madhuban niwasis at present? At this moment, you do not consider yourself to be a Gujarati, a Punjabi or a U.P. resident, do you? Always consider yourself to be a resident of Paramdham and a resident of Madhuban when you have to play your part. By considering yourself to be a resident of Madhuban, you will constantly have intoxication and happiness. No matter how many difficulties there are in Madhuban, everyone still prefers it. Even if you have dunlop cushions at home, you are enjoying it here more, because, by being in Madhuban, you automatically become a constant and easy yogi. There is praise of Madhuban. Madhuban and the murli of Madhuban are very well known and this is why everyone loves to come to Madhuban. Therefore, constantly consider yourself to be a resident of Madhuban and you will be able to maintain the stage of an easy yogi. As soon as you remember Madhuban, your stage will become that of constant happiness. As soon as you remember Madhuban, all waste thoughts end and by remembering your

powerful thoughts, you become powerful. So, you are not returning home, but to your service place. When you return home, if you remember your study, Baba and service, you will experience happiness and intoxication. Those who make Baba their constant Companion will constantly remain firm in their intoxication and happiness. Constantly maintain the awareness of the Father and service and you will remain powerful and your stage will be completely unshakeable. Achcha.

Do not be afraid when any test paper comes. Do not have any question marks as to why something happened. Do not waste time by thinking in this way. Stop all questions and apply a fullstop. Then you will be able to transfer from one class to the next, that is, you will pass your test. Those who put a fullstop will pass fully because a fullstop is the stage of a dot¼ to see but not see and to hear but not to hear. Listen to whatever Baba says and see what Baba has given you. By practising this, you will pass fully. The sign of passing an exam paper is to move forward and experience the stage of ascent. Then you will continue to swing in the swing of supersensuous joy, and you will automatically experience receiving all attainments. Achcha.

Blessing: May you be a generoushearted master bestower and make everyone overflow with limitless treasures. You are master bestowers, the children of the Bestower. To take something from someone first and then give something as a return is not really giving. If you take something from someone and give something in return, that becomes like a business. As children of the Bestower, continue to give with a generous heart. You have limitless treasures, and so give everyone whatever they want and make

them full. Whether someone wants happiness, love or peace, continue to give it to them. This is an open account, not an account of credit and debit^¾ everything is open in the court of the Bestower. Therefore, however much someone needs something, give it to them. Do not be miserly in this.

Slogan: Make the attitude of your mind so powerful that even something bad becomes good.

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